

**TEHAMA COUNTY FLOOD CONTROL & WATER CONSERVATION DISTRICT  
COORDINATED AB 3030 GROUNDWATER MANAGEMENT PLAN  
TECHNICAL ADVISORY COMMITTEE (AB3030 TAC)**

**NOVEMBER 17, 2008  
2:00 p.m.  
COURTHOUSE ANNEX RM. E  
444 OAK STREET  
RED BLUFF, CA 96080**

**A G E N D A**

**Chairman-Allan Fulton; Vice-Chairman Bob Steinacher  
Bill Richardson; Walt Mansell; Roger Sherrill; Colin Klinesteker; Charles Crain, Jr.; City of  
Corning Rep. Steve Kimbrough; and City of Red Bluff Rep. Mark Barthel (Alternate Jeff Wharton).**

<b>AGENDA ITEM</b>	<b>RESPONSIBLE PERSON</b>	<b>STATUS</b>
1. Call to Order	Chairman	A
2. Introductions	Chairman	I
3. Public Comment	Chairman	I
4. "Trigger Level" Public Outreach" Meetings & Future Schedules	Chairman	A I
5. Update of Keywell Hydrographs	Ernie Ohline	I
6. General Plan Comment Letter	Chairman	I
7. Proposed Quarterly Newsletter	Colin Klinesteker	A I
8. New Monitoring Well – Capay Location	Chairman	I
9. Sage Development-Morgan Ranch Pump Test	Ernie Ohlin	I
10. December Meeting Schedule/2008 Meetings	Chairman	A I
11. Adjourn	Chairman	A

This meeting conforms to the new Brown Act, Open Meeting Requirements, in that action and deliberations of the Tehama County Flood Control & Water Conservation District AB 3030 Technical Advisory Committee created to conduct the people's business are taken openly; and that the people remain fully informed about the conduct of its business. PUBLIC FORUM - Any member of the public may address and ask questions of the Committee relating to any matter within the Committees jurisdiction, provided the matter is not on the Committee's agenda or pending before the Committee. Any written materials related to an open session item on this agenda that are submitted to the Clerk/Recording Secretary less than 72 hours prior to this meeting, and that are not exempt from disclosure under the Public Records Act, will promptly be made available for public inspection at Tehama County Public Works, 9380 San Benito Ave., Gerber, CA 96035 during normal business hours.