

# TEHAMA COUNTY FLOOD CONTROL & WATER CONSERVATION DISTRICT

## COORDINATED AB 3030 GROUNDWATER MANAGEMENT PLAN TECHNICAL ADVISORY COMMITTEE MONDAY, JANUARY 24, 2005 2:00 PM COURTHOUSE ANNEX RM. E 444 OAK STREET RED BLUFF, CA 96080

### A G E N D A

This meeting conforms to the new Brown Act, Open Meeting Requirements, in that action and deliberations of the Tehama County Flood Control & Water Conservation District AB 3030 Technical Advisory Committee created to conduct the people's business are taken openly; and that the people remain fully informed about the conduct of its business. PUBLIC FORUM - Any member of the public may address and ask questions of the Committee relating to any matter within the Committee's jurisdiction, provided the matter is not on the Committee's agenda or pending before the Committee.

GARY ANTONE, TOM HEFFERNAN, JIM LOWDEN, BILL RICHARDSON,  
BOB STEINACHER, WALT MANSELL, KEVIN BORROR, ROBER SHERRILL, STEVE KIMBROUGH.

<u>AGENDA ITEM</u>	<u>RESPONSIBLE PERSON</u>	<u>STATUS</u>
1. Call to Order	Chairperson	A
2. Introductions	Chairperson	I
3. Approve the December 13, 2004 Minutes	Chairperson	A
4. Public Comment	Chairperson	I
5. Sun City Tehama - Water Investigation Update	Ernie Ohlin	I
6. Land Division-Water Availability	Ernie Ohlin	I
7. Tehama County Groundwater Trigger Level (BMO's) Discussion	Gary Antone	I
8. Annual Report	Gary Antone	I
9. Next Meeting Date February 28 <sup>th</sup>	Chairman	I
10. Adjourn	Chairman	A