

**TEHAMA COUNTY FLOOD CONTROL & WATER CONSERVATION  
 AB3030 TECHNICAL ADVISORY COMMITTEE  
 MONDAY, SEPTEMBER 15, 2003  
 2:00 P.M.  
 COURTHOUSE ANNEX BUILDING  
 444 OAK STREET  
 RED BLUFF, CA 96080**

**A G E N D A**

This meeting conforms to the new Brown Act, Open Meeting Requirements, in that action and deliberations of the Tehama County Flood Control & Water Conservation District AB3030 Groundwater Management Plan Technical Advisory Committee created to conduct the people's business are taken openly; and that the people remain fully informed about the conduct of its business. PUBLIC FORUM - This time is set aside for citizens to address the Tehama County Flood Control & Water Conservation District AB3030 TAC on any item of interest to the public that is within the subject matter jurisdiction of the Board provided the matter is not on the District's agenda or pending before the District. The Chair reserves the right to limit each speaker to three (3) minutes. Disclosure of a speaker's identity is purely voluntary during the public comment period.

Gary Antone	Kevin Borrer	Tom Heffernan	Jim Lowden	Steve Kimbrough
Bill Richardson	Roger Sherrill	Bob Steinacher	Walt Mansell	

2:00 P.M.	1.	Call to Order	Chairperson	A
	2.	Approve July 2003 Minutes	Chairperson	A
	3.	Public Comment	Chairperson	I
	4.	Distribution of Water Inventory & Analysis Report	Ernie Ohlin	I
	5.	Review of Proposed Monitoring Well Sunset Hills Estate	Ernie Ohlin & Dan McManus	I
	6.	Deer Creek Water Exchange	Dan McManus	I
	5.	Staff Report	Ernie Ohlin	I
	6.	Next Meeting October 20, 2003	Chairperson	I
	7.	Adjourn	Chairperson	A