

**TEHAMA COUNTY FLOOD CONTROL & WATER CONSERVATION
AB3030 TECHNICAL ADVISORY COMMITTEE**

MONDAY, November 24, 2003

2:00 P.M.

COURTHOUSE ANNEX BUILDING

444 OAK STREET

RED BLUFF, CA 96080

A G E N D A

This meeting conforms to the new Brown Act, Open Meeting Requirements, in that action and deliberations of the Tehama County Flood Control & Water Conservation District AB3030 Groundwater Management Plan Technical Advisory Committee created to conduct the people's business are taken openly; and that the people remain fully informed about the conduct of its business. PUBLIC FORUM - This time is set aside for citizens to address the Tehama County Flood Control & Water Conservation District AB3030 TAC on any item of interest to the public that is within the subject matter jurisdiction of the Board provided the matter is not on the District's agenda or pending before the District. The Chair reserves the right to limit each speaker to three (3) minutes. Disclosure of a speaker's identity is purely voluntary during the public comment period.

1.	Call to Order	Chairperson	A
2.	Introductions	Chairperson	I
3.	Approve July 21, 2003 Minutes	Chairperson	A
4.	Public Comment	Chairperson	I
5.	Sacramento Valley Water Management Program (SVWMP) Sacramento Valley Groundwater Model Development	Pete Lawson (CH ₂ M Hill)	I
6.	Deer Creek Water Exchange - Update	Dan McManus (DWR)	I
7.	Staff Report	Ernie Ohlin	I
8.	Next Meeting Date - December 15, 2003	Chairman	I
9.	Adjourn		

NOTE: Meeting of November 17, 2003 moved to November 24th