

**TEHAMA COUNTY FLOOD CONTROL & WATER CONSERVATION DISTRICT  
COORDINATED AB 3030 GROUNDWATER MANAGEMENT PLAN  
TECHNICAL ADVISORY COMMITTEE  
MONDAY, MARCH 17, 2003 2:00 P.M.  
COURTHOUSE ANNEX BUILDING  
444 OAK STREET  
RED BLUFF, CA 96080**

**A G E N D A**

This meeting conforms to the new Brown Act, Open Meeting Requirements, in that action and deliberations of the Tehama County Flood Control & Water Conservation District created to conduct the people's business are taken openly; and that the people remain fully informed about the conduct of its business. **PUBLIC FORUM** - Any member of the public may address and ask questions of the Flood Control District

relating to any matter within the District's jurisdiction, provided the matter is not on the District's agenda or pending before the District.

Serge Birk	Roger Sherrill	Gary Antone	Kevin Borrer	Tom Heffernan
Jim Lowden	Steve Kimbrough	William Richardson	Robert Steinacher	

<u>AGENDA ITEM</u>	<u>RESPONSIBLE PERSON</u>	<u>STATUS*</u>
1. Call to Order	Chairperson	A
2. Introductions	Chairperson	I
3. Approve Minutes	Chairperson	A
4. Public Comment	Chairperson	I
5. Annual Report Review & Approval	Chairperson	A I
6. Staff Report	Water Resources Mgr.	I
a. Status of Water Inventory/Analysis Grant		
b. Status of Groundwater & Landuse Grant		
c. Installation of Monitoring Wells		
d. Other		
7. Assembly Bill 599 & SB1938 Guidelines for Groundwater Management Plans	Roger Sherrill	I
8. Next Meeting April 21, 2003	Chairperson	I
9. Adjourn	Chairperson	A