

**COORDINATED AB 3030 GROUNDWATER MANAGEMENT PLAN  
TECHNICAL ADVISORY COMMITTEE  
MONDAY, MAY 20, 2002**

**A G E N D A**

This meeting conforms to the new Brown Act, Open Meeting Requirements, in that action and deliberations of the Tehama County Flood Control & Water Conservation District created to conduct the people's business are taken openly; and that the people remain fully informed about the conduct of its business.

**PUBLIC FORUM** - Any member of the public may address and ask questions of the Flood Control District relating to any matter within the District's jurisdiction, provided the matter is not on the District's agenda or pending before the District.

Serge Birk	Roger Sherrill	Gary Antone	Kevin Borrer	Tom Heffernan
				Jim Lowden

**AGENDA ITEM**

- |      |    |                                                             |               |   |
|------|----|-------------------------------------------------------------|---------------|---|
| 2:00 | 1. | Call to Order                                               | Chairperson   | A |
|      | 2. | Introductions                                               | Chairperson   |   |
|      | 3. | Public Comment                                              | Chairperson   | I |
|      | 4. | Approval of Minutes<br>April 2002 meeting                   | Chairperson   | A |
|      | 5. | Landuse and Water Demand Discussion                         | Todd Hillaire | I |
|      | 6. | Sub-Unit Inventory Discussion                               | Dan McManus   | I |
|      | 7. | Staff Report<br>a. AB303 Grant - Updates<br>b. Other Issues | Ernie Ohlin   | I |
|      | 8. | Meeting Schedule<br>June 17, 2002                           | Chairperson   | I |
|      | 9. | Adjourn                                                     | Chairperson   | A |

**THE NEXT MEETING WILL BE JUNE 17, 2002**

\*\*A" denotes an "Action" item; "I" denotes an "Informational" item; "D" denotes a "District" item; and "S" denotes a "Staff" item.