

**TEHAMA COUNTY FLOOD CONTROL & WATER CONSERVATION DISTRICT  
 COORDINATED AB 3030 GROUNDWATER MANAGEMENT PLAN  
 TECHNICAL ADVISORY COMMITTEE  
 MONDAY, DECEMBER 13, 2004 2:00 PM  
 TO BE HELD AT COURTHOUSE ANNEX  
 444 OAK STREET  
 RED BLUFF CA.**

**A G E N D A**

This meeting conforms to the new Brown Act, Open Meeting Requirements, in that action and deliberations of the Tehama County Flood Control & Water Conservation District AB 3030 Technical Advisory Committee created to conduct the people's business are taken openly; and that the people remain fully informed about the conduct of its business. PUBLIC FORUM - Any member of the public may address and ask questions of the Committee relating to any matter within the Committee's jurisdiction, provided the matter is not on the Committee's agenda or pending before the Committee.

**GARY ANTONE, TOM HEFFERNAN, JIM LOWDEN, BILL RICHARDSON,  
 BOB STEINACHER, WALT MANSELL, KEVIN BORROR, ROGER SHERRILL, STEVE KIMBROUGH.**

<u>AGENDA ITEM</u>	<u>RESPONSIBLE PERSON</u>	<u>STATUS*</u>
2:00      1.      Call to Order	Chairperson	A
2.      Introductions	Chairperson	I
3.      Approve November 18, 2004 Minutes	Chairperson	A
4.      Public Comment	Chairperson	I
5.      Small Water System Public Outreach	Ernie Ohlin	I
Draft Report Review	Doti Watkins	
	&	
	Michelle Wilen	
6.      AB303 Grant Application Update	Ernie Ohlin	I
7.      Sun City Water Investigation Update	Ernie Ohlin	I
8.      Next Meeting Date/2005 Meeting Schedule	Chairman	A
9.      Adjourn	Chairman	A