

**TEHAMA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT
COORDINATED AB3030 GROUNDWATER MANAGEMENT PLAN
TECHNICAL ADVISORY COMMITTEE**



NOMINATION FORM/BACKGROUND INFORMATION

Nominee's Full Name: _____

Home Address: _____

Business Address: _____

Home Phone: _____

Business Phone: _____

Occupation/Title: _____

The following positions are open for nominations for a three year term:

AGRICULTRUE

- AP1:** A water user from the agricultural sector representing a private pumper or diverter.
- AP2** - Agricultural-Related Water Districts or Agricultural Pumpers.
- AP3** - Agricultural-Related Water Districts or Agricultural Pumpers.

NOMINATIONS MUST BE RECEIVED BY 12:00 P.M., FRIDAY OCTOBER 2, 2015.

CAREER HIGHLIGHTS: Significant related experience, civic and professional activities, elected office and when term expires, prior advisory committee experience or career achievements related to the interest to be represented.
(Attach additional pages if necessary)

